

District: **ANTHEM PARK COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting: Friday, December 11, 2020

Time: 9:00 AM

Location: Anthem Park Clubhouse  
2090 Continental Street  
St. Cloud, FL 34769 with Virtual  
Zoom Conference Call Available

Dial-in Number: +1 253 215 8782

Meeting ID: 812 7434 0460

### *Agenda*

*Note: For the full agenda package, please contact [jleger@dpfgmc.com](mailto:jleger@dpfgmc.com)*

#### **I. Roll Call**

#### **II. Audience Comments** – *(limited to 3 minutes per individual for agenda items)*

#### **III. Administration Items**

##### **A. Office of Elected Supervisors & Form 1**

➤ Seat 4 – Alex Martinez  
*(Oath Received before Meeting)*

➤ Seat 5 – Jerry Harrington

➤ New Supervisor Information Sheet

Exhibit 1

➤ Acceptance or Waiver of Compensation

➤ Form 1

Exhibit 2

➤ Review of Sunshine Law and Supervisor Duties

Exhibit 3

##### **B. Consideration & Adoption of **Resolution 2021-01**, Designating Officers**

Exhibit 4

##### **C. Amenity Manager Report**

Exhibit 5

➤ Call Report

➤ Presentation of the Monthly Landscape Maintenance Visual  
Scorecard

*To Be  
Distributed*

##### **D. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held November 13, 2020**

Exhibit 6

##### **E. Consideration for Acceptance – The October 2020 Unaudited Financial Report**

Exhibit 7

#### **IV. Business Items**

- A. Presentation of Supervisor Martinez's Resume for Board position Exhibit 8
- B. Consideration of Storm Drain Piping Repair Proposals Exhibit 9
  - Site Masters - \$3,000.00 – *includes all depressions*
  - ABL Land Service - \$3,500.00
- C. Consideration of International Consulting Group Utility Audit Agreement Exhibit 10
- D. Consideration of Security at Basketball Court Proposals Exhibit 11
  - ADT - \$316.96/ Monthly
  - Envera - \$324.68/ Monthly
  - Virtual Guard – \$200.00/ Monthly
- E. Consideration of Yellowstone Landscaping Park Area Between Homes Proposal - \$3,499.00 Exhibit 12
- F. Discussion to Change Pool Hours and Capacity
- G. Discussion to Change Basketball Court Hours to 9 AM – 7PM

#### **V. Consent Agenda**

- A. Ratification of BlueScape Pools & Spas Chemical Pump Replacement Proposal - \$482.00 Exhibit 13

#### **VI. Staff Reports**

- A. District Manager
- B. District Attorney
- C. District Engineer

#### **VII. Supervisors Requests**

#### **VIII. Audience Comments – New Business – (*limited to 3 minutes per individual for non-agenda items*)**

#### **IX. Adjournment**